County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
	Altha Rodgers 1-18-65	James Johnson et ux	W.D.	4-10-65	4-19-65	10¢
	" "	" " "	"	"	"	10¢
		David Beachkofsky	W. D.	10-15-59	9-3-63	10¢
		Fed. Housing Comm. 10-21-61	W. D.	9-25-65	10-21-65	10¢